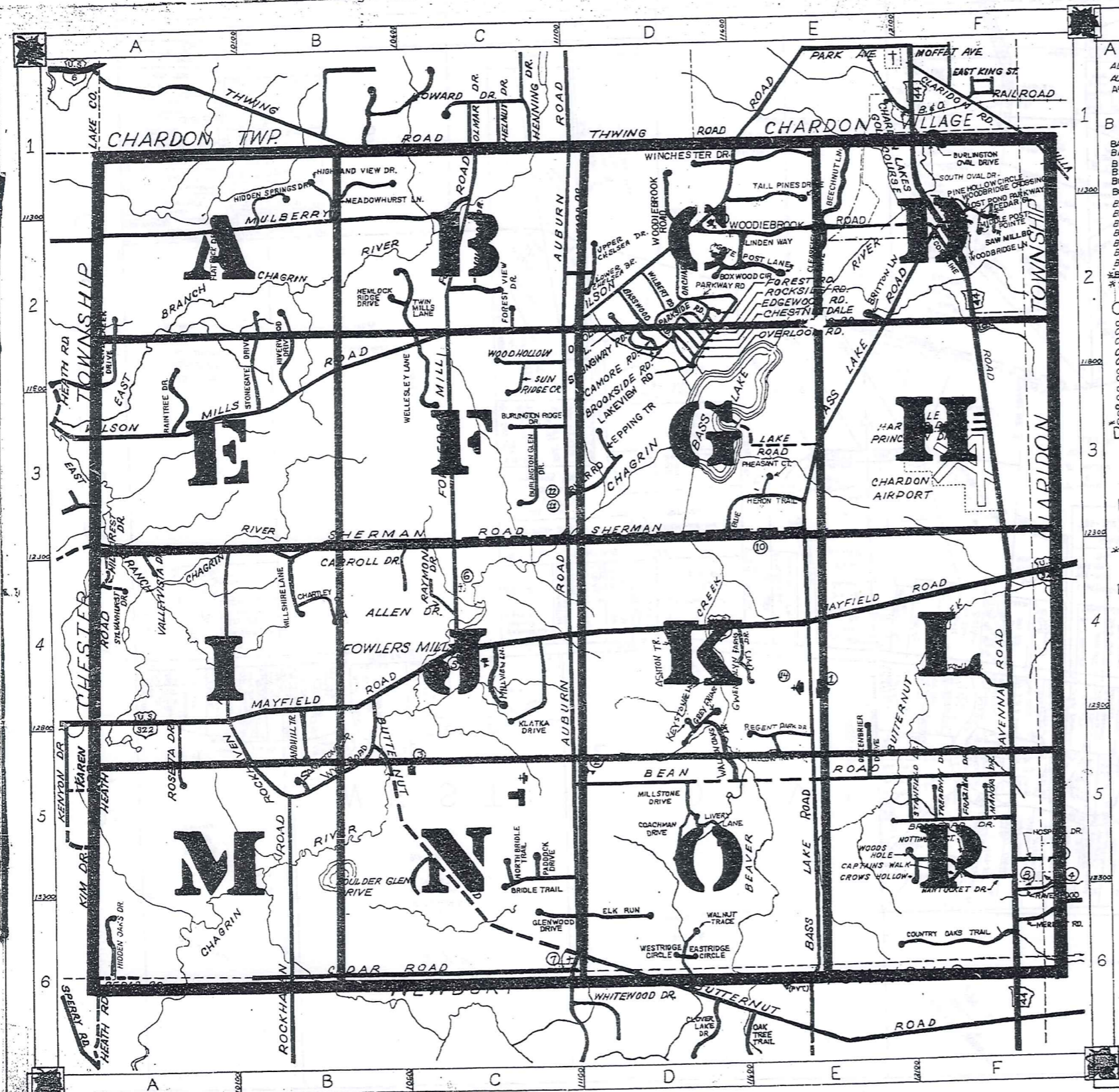


# ROAD INDEX

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



ALLEN DR.	C4	HOSPITAL DR.	F5	RIVER ROAD	D-3
AUBURN RD.	D1-C6			RIVERWOOD DR.	B-3
ASHTON TR.	D4			ROCKHAVEN RD.	A4-B6
				ROCKSIDE RD.	D-2
				ROSETTA DR.	A-5
BASS LAKE RD	F2-E6			SAW MILL BEND (CV)	
BASSWOOD RD	D2			SHERMAN RD.	A3-E3
BEAN ROAD	D-F5			SPRINGWAY RD.	D2
BEECHNUT LN	E1			STANFIELD DR.	E5
BOULDER GLEN DR	C5			STONEGATE DR.	B3
BOXWOOD CIR	D2			SUN RIDGE CR.	C2
BRADFORD DR.	F5			SYCAMORE DR.	D2
BRIDLE TR.	C5	KLATKA DR.	C4	SYLVANURST DR.	A4
BROOKSIDE RD	D2	KEYSTONE LN	D-4-5	STRAWBERRY LN. (PVT)	
BURLINGTON GLEN DR	C3			SAND HILL TR.	B5
BURLINGTON OAK DR (CV)	F1			SANDSTONE DR	B5
BURLINGTON RIDGE DR	C3				
BUTTERNUT RD	B4-D6			TALL PINES DR	E1-2
BULLIE HERON TR	E3-E4			THWING RD	B1-D1
BRITTON LAKE	E-2			TREADWAY DR.	F5
				TWIN MILLS LANE	B2
				TALLOW TREE	D-4-5
CAPTAINS WALK	F5				
CARROLL DR	C4			UPPER CHELSEA DRIVE	C2
CEDAR RD.	A6-C6				
CHELSEA-UPPER-LOWER	D2				
CHESTNUTDALE RD.	D2				
CLEARFIELD LANE	E1-E2				
COACHMAN DRIVE (PVT)	E1-E2				
COUNTRY OAKS TRAIL	F6				
CROWS HOLLOW	F5				
CHIPPENDALE COURT (PVT)	C2				
CEDAR GLEN (C.V.)	B4				
CHARTLEY CT	B4				
EASTRIDGE CIRCLE	D6				
EDGEWOOD RD	D2				
ELK RUN	D3				
KEPPING TR	D3				
FLAT ROCK DR.	A1-2				
FOREST RD	D2				
FOREST VIEW DR	C2				
FOWLERS MILL RD.	C1-C4				
GRAZIER DR.	F5				
GATE POST LN.	D-E2				
GLENWOOD DR.	C6				
GREENBRIER DR	E5				
GWENDOLYN BASIS DR (PVT)	D4				
GREY FRIAR WAY	D-4-5				
HARVARD DR. (PVT)	F3				
HEATH RD.	A3-A5				
HEMLOCK RIDGE DR.	B2				
HIDDEN OAKS DR.	A6				
HIDDEN SPRINGS DR.	B1				
HIGHLAND VIEW DR.	B1				
HILLCREST DR.	A4				
HOSPITAL DR.	F5				
LAKE RD.	E3				
LAFAYETTE RD.	D2				
LEGEND CREEK DR	A2				
LINDEN WAY	D2				
LIVERY LN (PVT)	D5				
LOST POND PKWY	C2				
LOWER CHELSEA CV	C2				
MANOR DR	F5				
MAPLEWOOD RD	D2				
MAYFIELD RD	A4-F4				
MEADOWHURST LN	B1				
MERRIT RD	F5				
MIDDLE POST PT (CV)	F1				
MILLSTONE DR	D5				
MILL VIEW LANE (PVT)	C4				
MULBERRY RD	A2-C1				
NANTUCKET DR	F5				
NOLLWOOD DR	C2				
NORTH BRIDLE TR	C5				
NOTTINGHAM CT.	F5				
ORCHARD RD	D2				
ORIOLE PL	D2				
OVERLOOK RD.	D2				
WALDEN OAKS DR	D-4-5				
WALNUT TRACE	C6				
WEARSCHE RD.	E3				
WELLESLEY LN	D8				
WESTRIDGE CIR	D2				
WEXFORD DR	D2				
WILBERT RD	D2				
WILSON MILLS RD	A3-E1				
WINCHESTER DR	D1				
WOODBIDGE CROSSING	F2				
WOODBIDGE LANE	F2				
WOOD HOLLOW DR	C2				
WOODBROOK RD	D2				
WOODS HOLE	F5				
WYE RD	F5				
WATERFOWL LN	F4				
WILLSHIRE LN	B3-4				
YALE DR. (PVT)	F-3				
NEW ROADS	MAP				
WALDEN OAKS DR	K-5				
KEYSTONE LN	K				
GREY FRIAR WAY	K				
BRITTON LN.	K				

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GEauga COUNTY SAFETY CENTER
- ⑨ GEauga CO. COMM. HOSPITAL
- ⑩ HEATHER HILLING
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CHURCH

## MUNSON TOWNSHIP

SCALE: 1" = 2000'  
ROBERT L. PHILLIPS,  
GEAUGA COUNTY ENGINEER

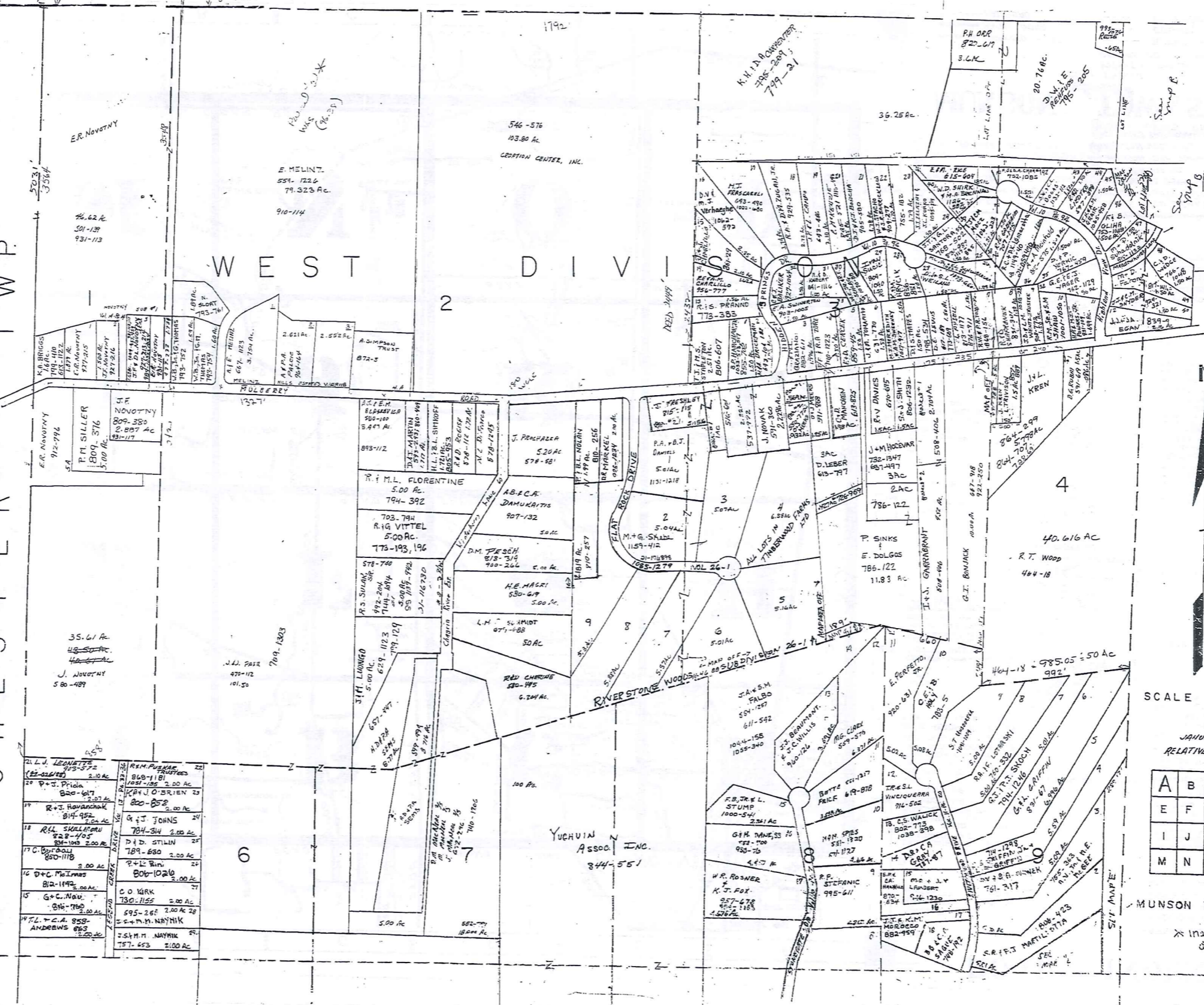
- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

LAKE CHARDON TWP

SCALE IN 1/10 OF AN INCH  
1-800-345-7334

CHESTER TWP

WEST DIVISION



indicates survey on file with the map dept.

SCALE 1" = 300'

JANUARY, 1999  
RELATIVE REPRESENTATION

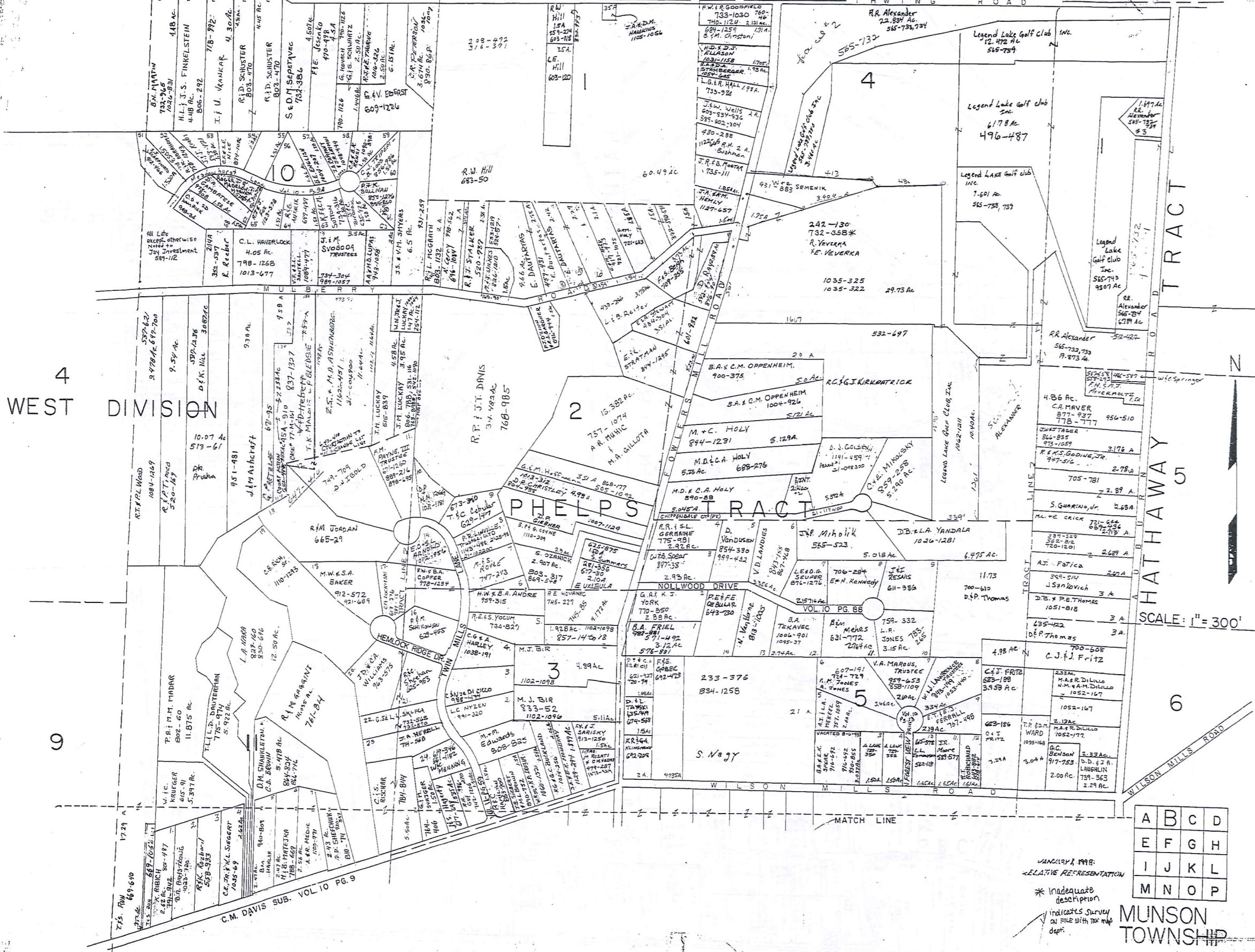
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

x inadequate description

CHARLTON TOWNSHIP

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



4 WEST DIVISION

PHELPS TRACT

HATHAWAY TRACT

SCALE: 1" = 300'

363

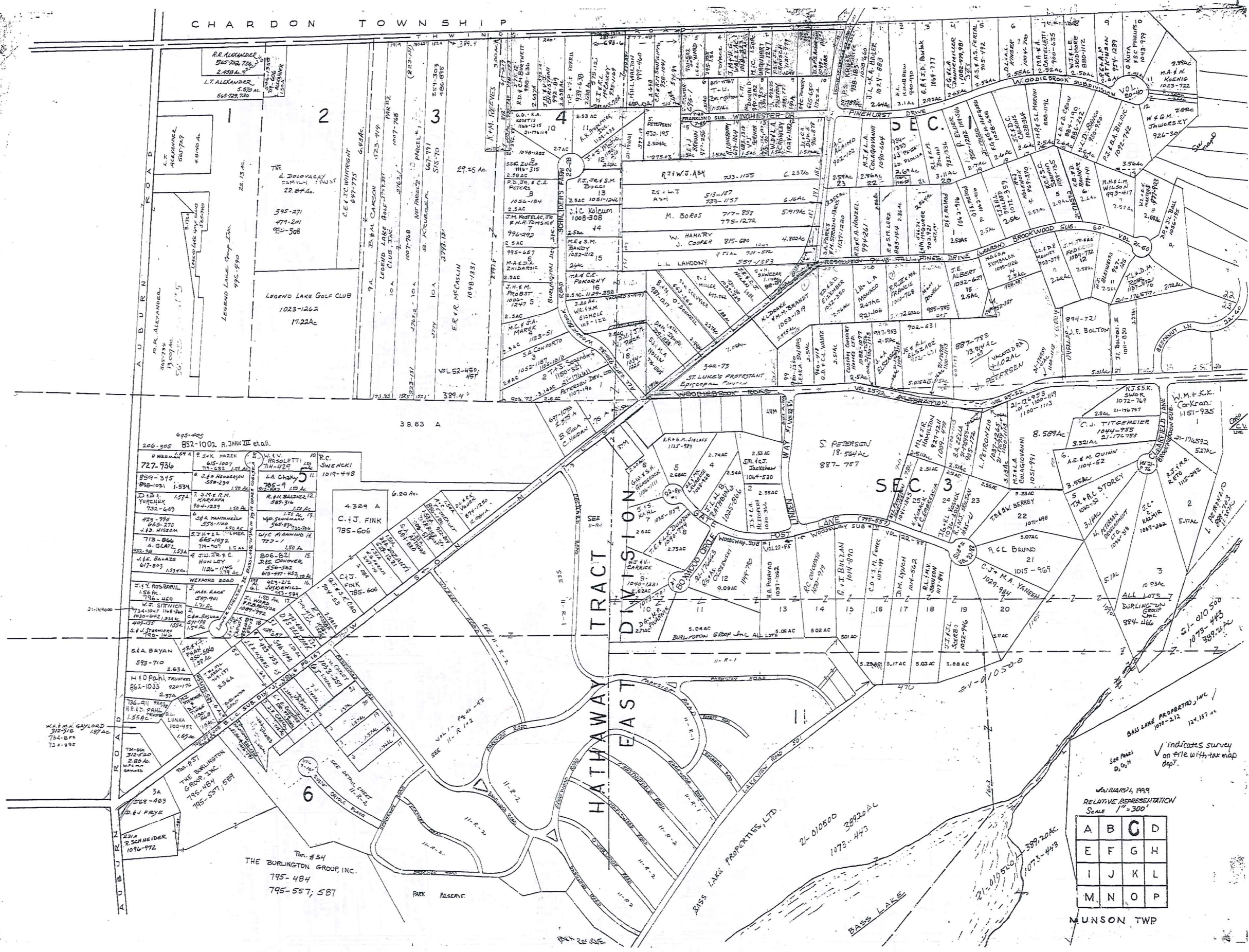
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1998  
 \* Inadequate description  
 indicates survey as file with tax map dept.

MUNSON TOWNSHIP

CHARDON TOWNSHIP

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



364

RECORDED 1999  
RELATIVE REPRESENTATION  
SCALE 1" = 300'

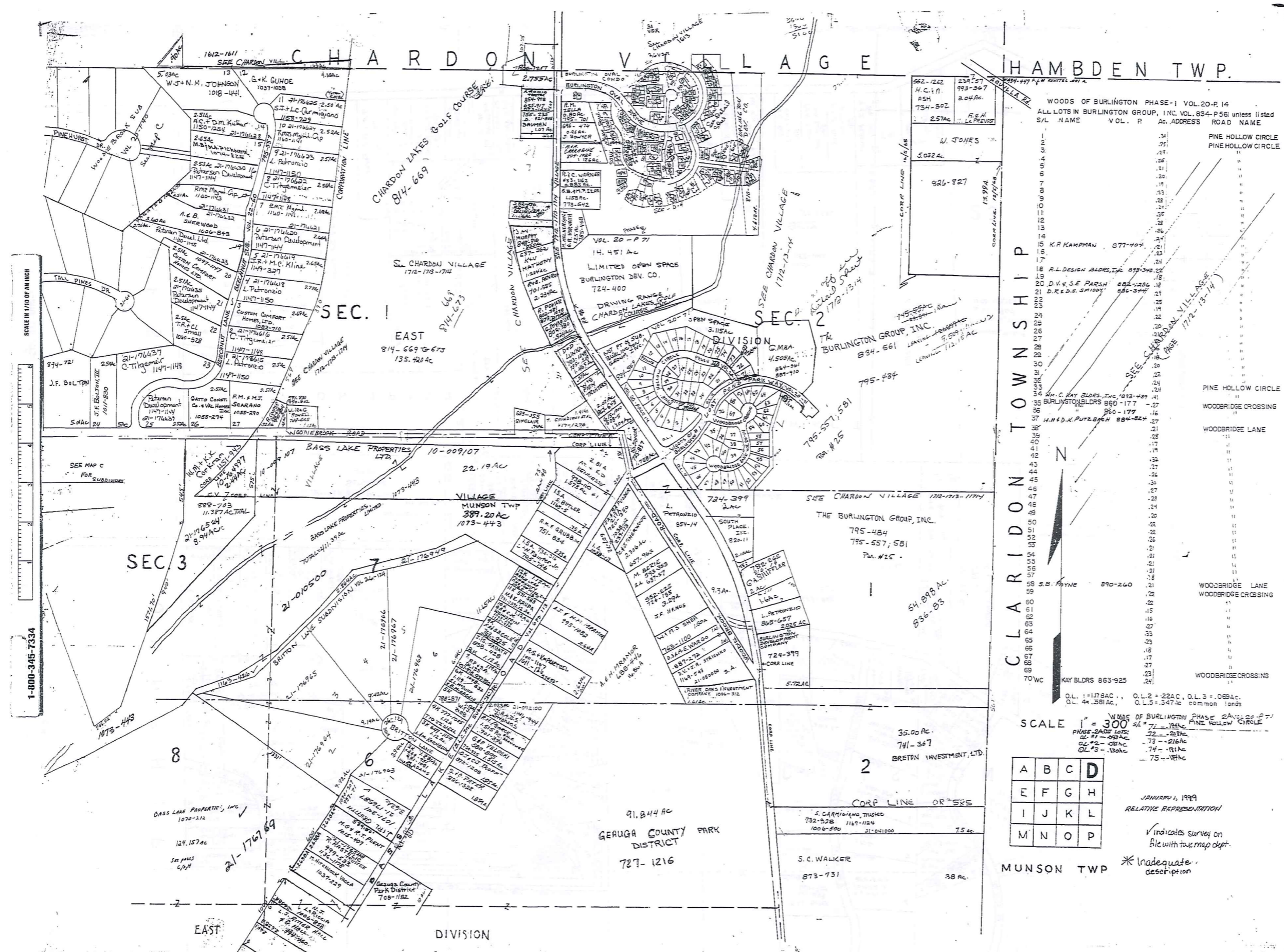
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

✓ indicates survey on file with tax map dept.  
See Plans D, G, H

THE BURLINGTON GROUP, INC.  
795-484  
795-557, 587

2-010500 38920AC  
1075-443  
21-010500 38920AC  
1075-443



WOODS OF BURLINGTON PHASE-1 VOL. 20-P 14  
 ALL LOTS IN BURLINGTON GROUP, INC. VOL. 854-P 561 unless listed

S/L	NAME	VOL.	P.	Ac.	ADDRESS	ROAD NAME
1						PINE HOLLOW CIRCLE
2						PINE HOLLOW CIRCLE
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15	K.P. KAMPMAN	877-404				
16	R.L. DESIGN BLDG. INC.	879-345-22				
17						
18						
19	D.V. & S.E. PARSH	882-1286				
20	D.R. & S. SPIDY	886-3444				
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35	BURLINGTON BLDG. INC.	890-1177				WOODBRIDGE CROSSING
36						
37	H.H.D. & PUTZBACH	884-824				WOODBRIDGE LANE
38						
39						
40						
41						
42						
43						
44						
45						
46						
47						
48						
49						
50						
51						
52						
53						
54						
55						
56						
57						
58	S.B. FAYNE	890-260				WOODBRIDGE LANE
59						WOODBRIDGE CROSSING
60						
61						
62						
63						
64						
65						
66						
67						
68						
69						
70	KAY BLDG. INC.	863-925				WOODBRIDGE CROSSING

SCALE 1" = 300'

WOODS OF BURLINGTON PHASE 2 VOL. 20-P 17  
 PINE HOLLOW CIRCLE

OL #1	1178 AC
OL #2	224 AC
OL #3	108 AC
OL #4	381 AC
OL #5	347 AC

PHASE 2 ADD'L LOTS:  
 OL #1 - 082 AC  
 OL #2 - 081 AC  
 OL #3 - 120 AC

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

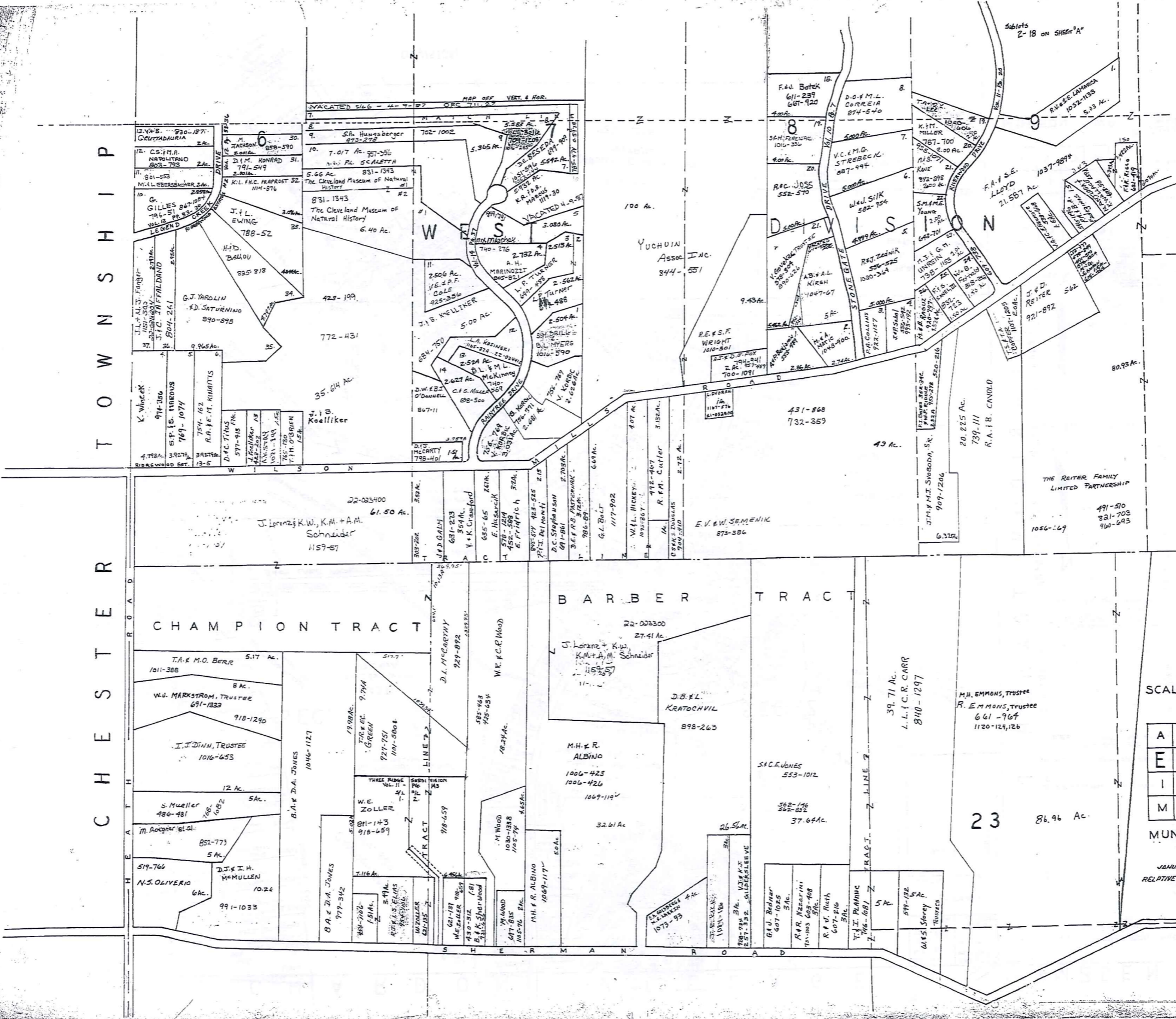
JANUARY 1, 1999  
 RELATIVE REPRESENTATION

✓ indicates survey on file with tax map dept.

\* Inadequate description

SCALE IN 1/16 OF AN INCH  
1-800-345-7334

C H E S T E R T O W N S H I P



Sublots 2-18 on SHEET 'A'

366

TRACT TWO

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

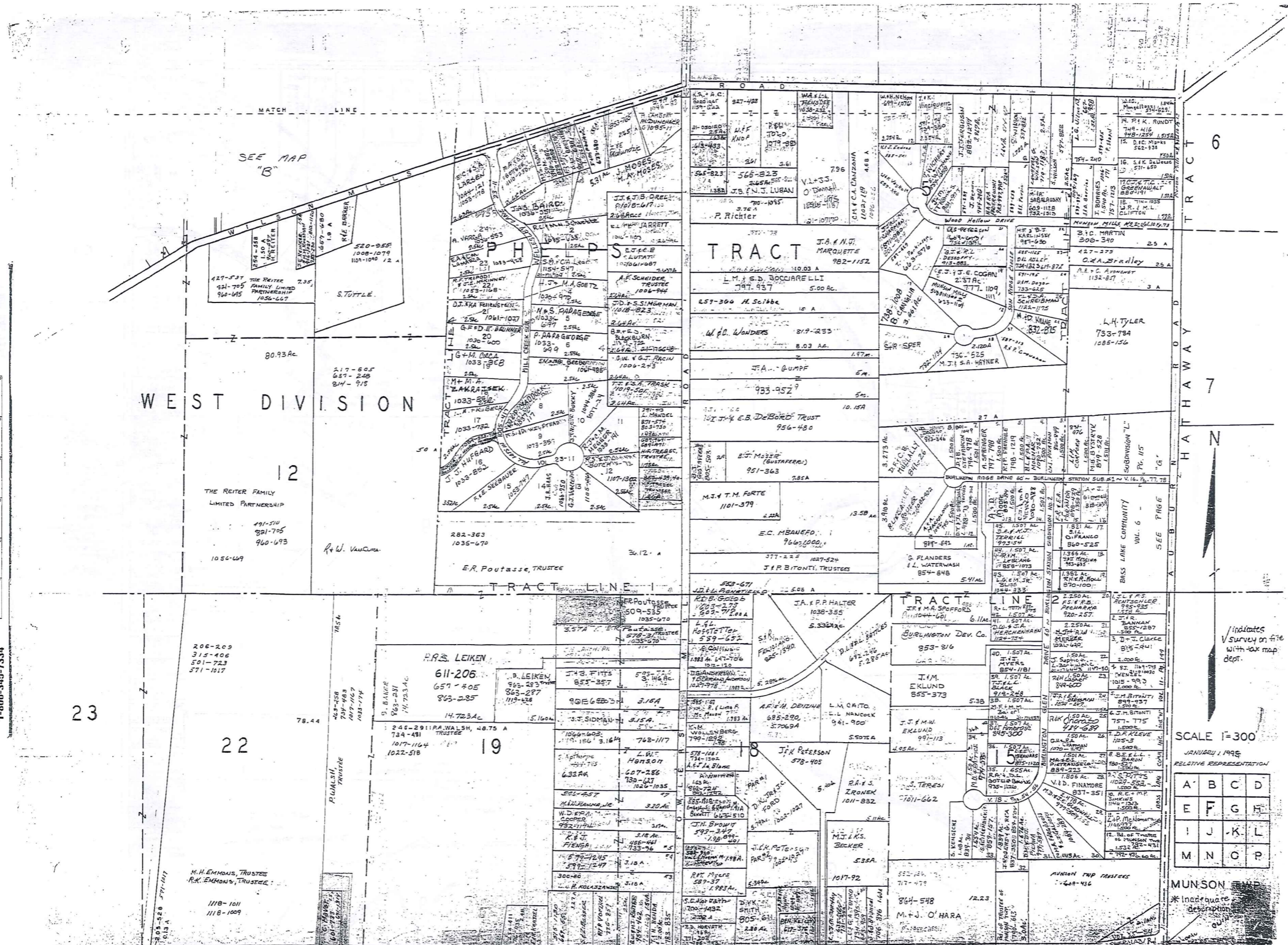
MUNSON TWP.

JANUARY 1, 1999  
RELATIVE REPRESENTATION

\* Inadequate description indicates survey on file with tax dept.

SCALE IN 1/16 OF AN INCH

1-800-345-7334



367

SCALE 1"=300'

JANUARY 1, 1996

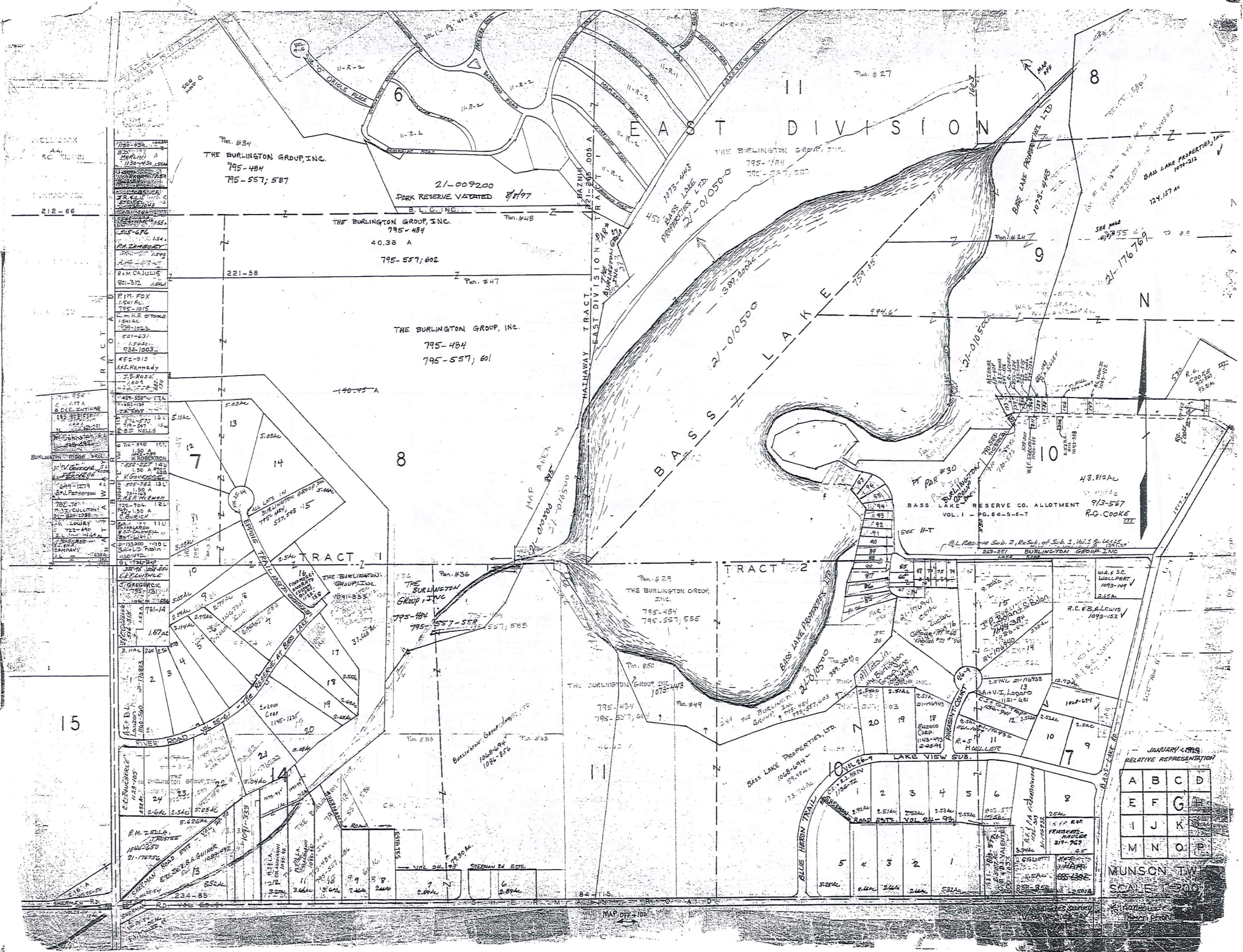
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON MAP  
\* Inadequate description

Indicates survey on file with tax map dept.

SCALE IN 1/160 OF AN INCH  
1-800-345-7334



TRACT 1  
TRACT 2  
TRACT 3  
TRACT 4  
TRACT 5  
TRACT 6  
TRACT 7  
TRACT 8  
TRACT 9  
TRACT 10  
TRACT 11  
TRACT 12  
TRACT 13  
TRACT 14  
TRACT 15

THE BURLINGTON GROUP, INC.  
795-484  
795-557; 587

21-009200  
PARK RESERVE VATED 8/1/97

THE BURLINGTON GROUP, INC.  
795-484  
40.38 A  
795-557; 602

THE BURLINGTON GROUP, INC.  
795-484  
795-557; 601

THE BURLINGTON GROUP, INC.  
795-484  
795-557; 585

THE BURLINGTON GROUP, INC.  
795-484  
795-557; 586

THE BURLINGTON GROUP, INC.  
795-484  
795-557; 603

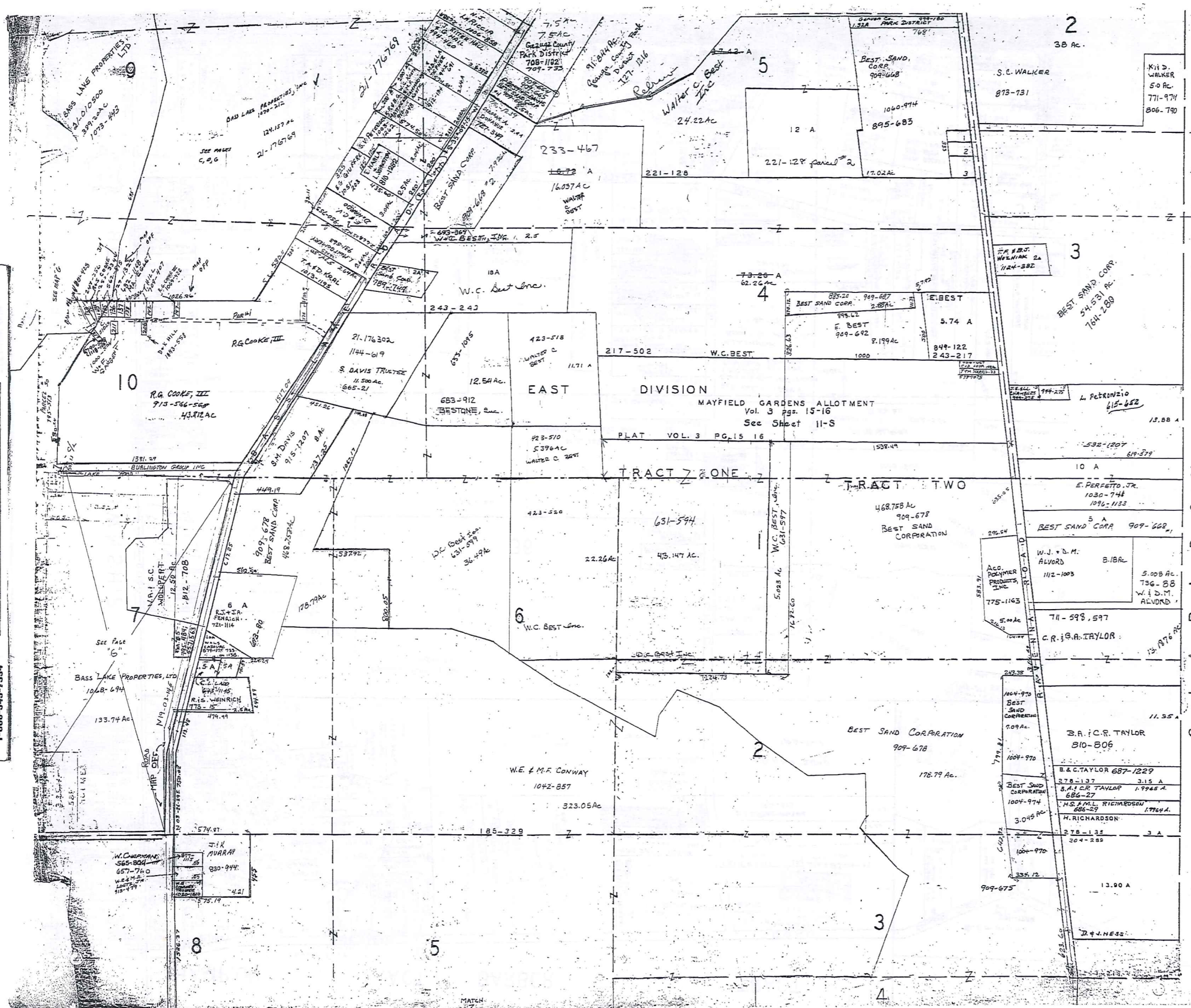
BASS LAKE RESERVE CO. ALLOTMENT  
VOL. I - PG. 64-5-6-7  
R.G. COOKE III

JANUARY 1999  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
SCALE 1/160

SCALE IN 1/10 OF AN INCH  
1-800-345-7334



NEW ORIGINAL LOT LINE  
PER PLAT 1870

OLD ORIGINAL LOT LINE  
PER PLATS 1330 & 1846

SEE MUNSON TWP.  
(PROBLEM AREA) FILE



SCALE 1"=300'

JANUARY 1, 1993  
RELATIVE REPRESENTATION

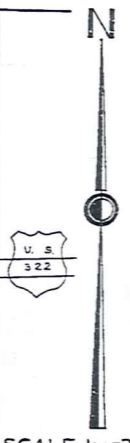
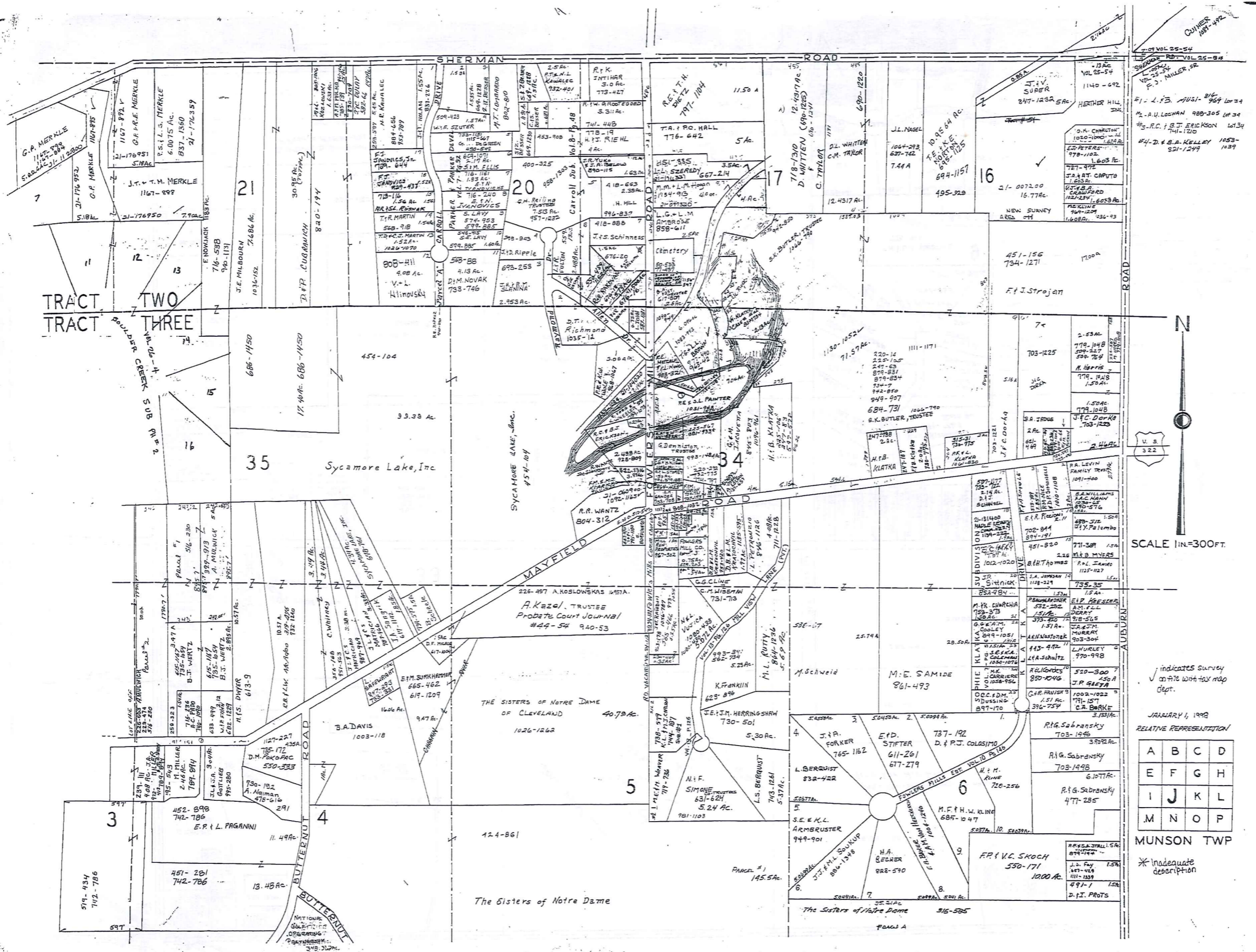
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

\* Inadequate description



SCALE IN 1/10 OF AN INCH  
1-800-345-7334



indicates survey on file with tax map Dept.

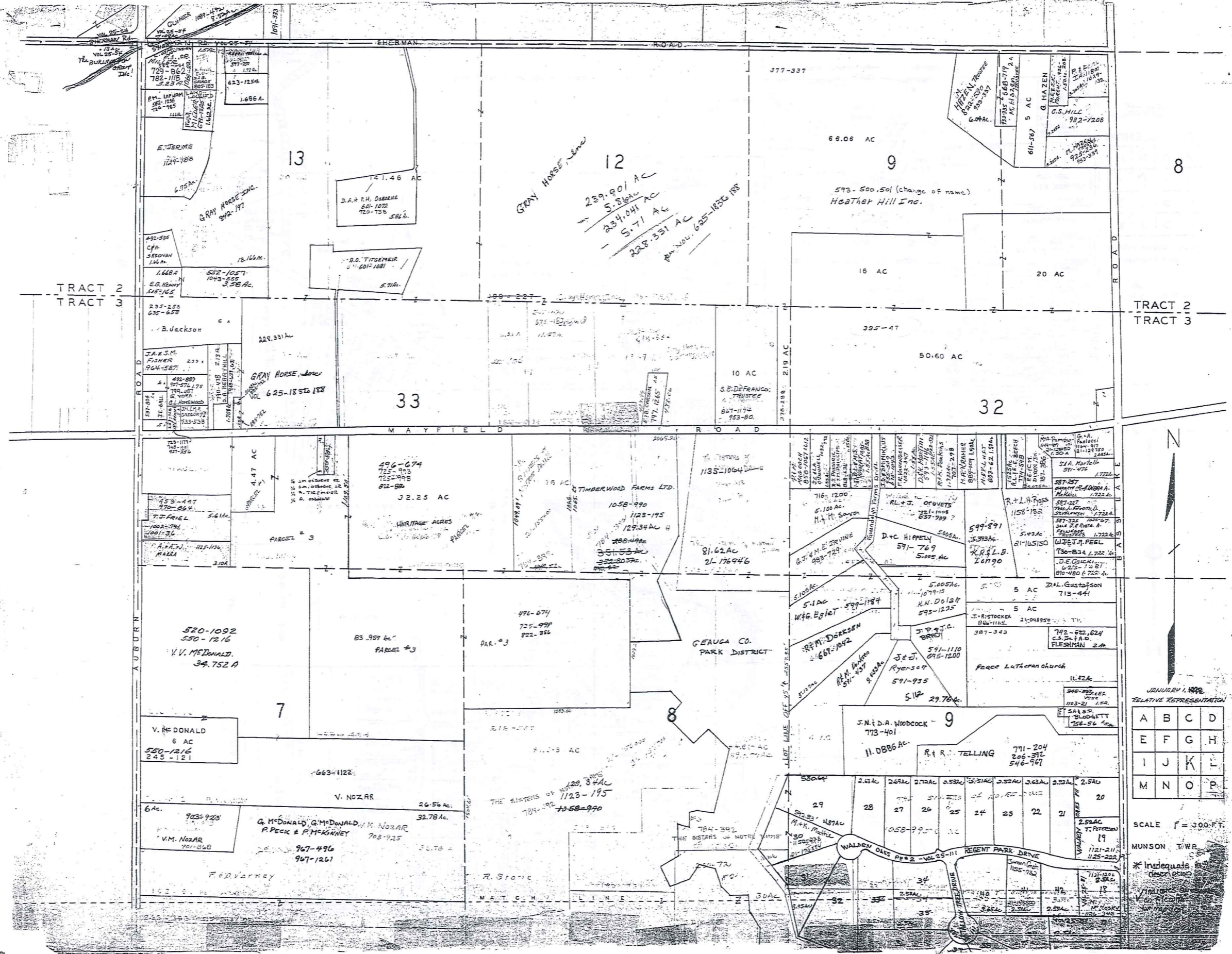
JANUARY 1, 1998  
RELATIVE REPRESENTATION!

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

\* Inadequate description

SCALE IN 1/16 OF AN INCH  
1-800-345-7334



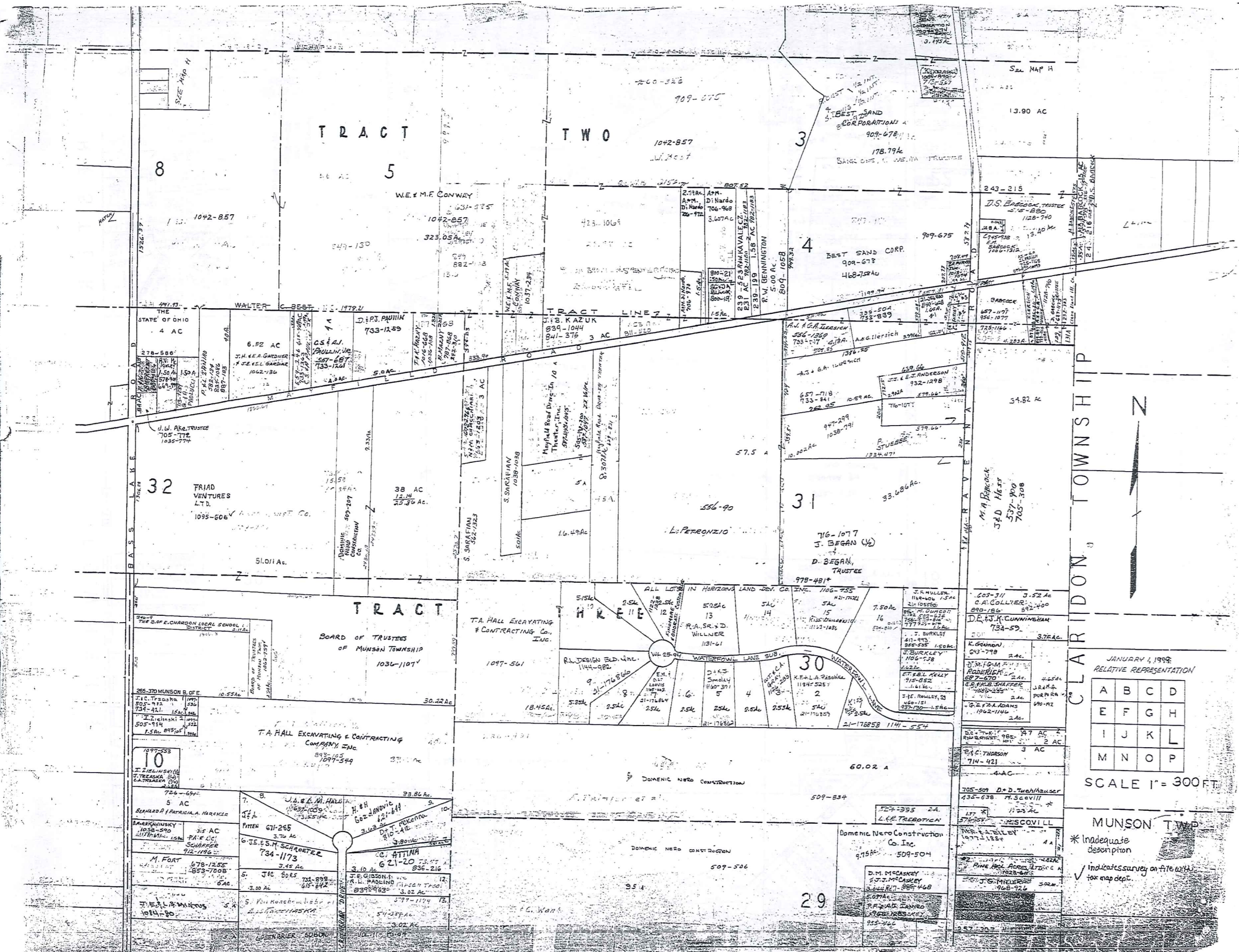
JANUARY 1, 1998  
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.  
 MUNSON TWP.  
 \* Inadequate description

SCALE 1/10" OF AN INCH

1-800-345-7334



CLARIDON TOWNSHIP

373

JANUARY 4, 1998  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT

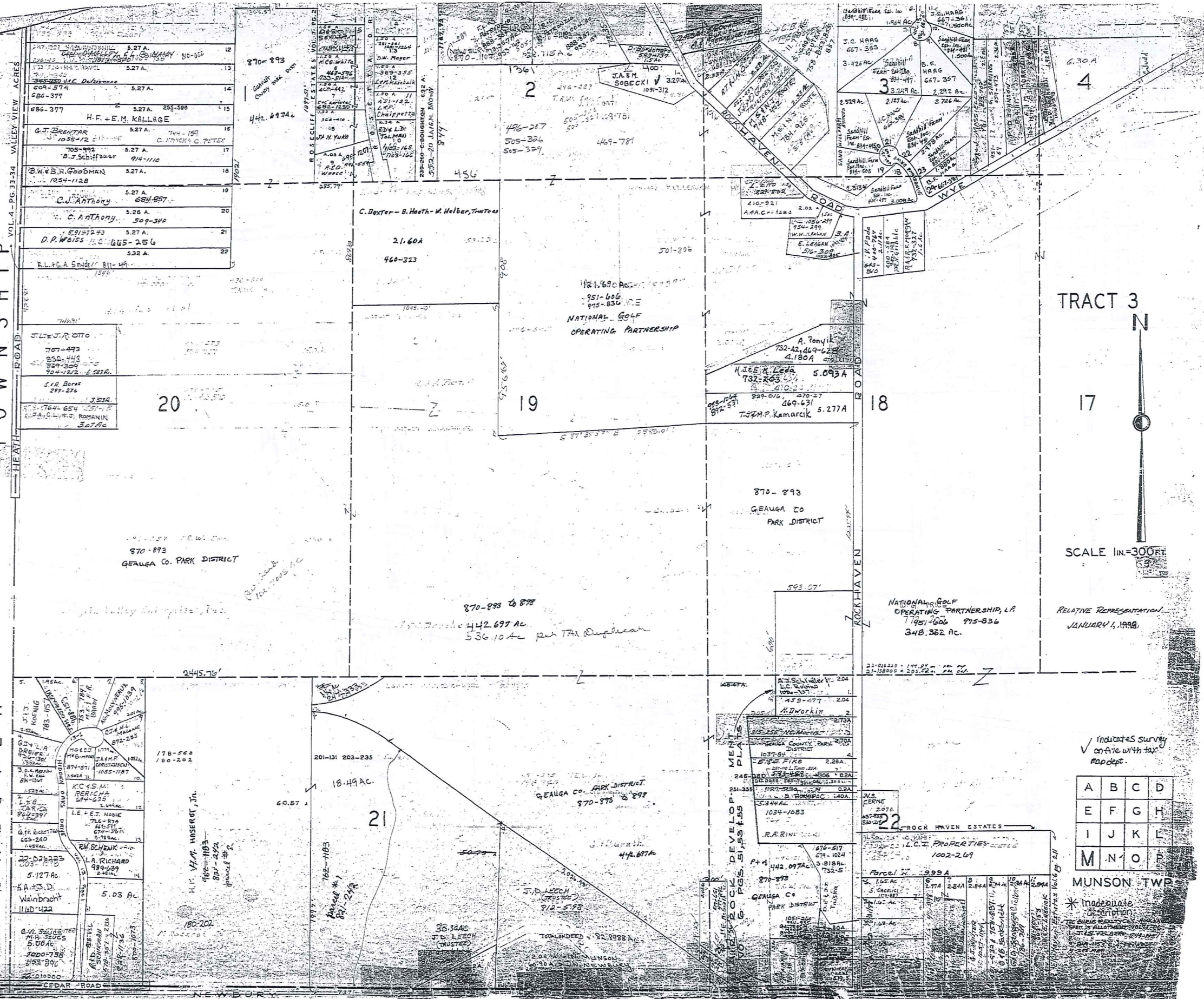
MUNSON TWP

\* Inadequate description  
 ✓ indicates survey on file with tax map dept.

SCALE IN 1/10 OF AN INCH

1-800-345-7334

CHESTER TOWNSHIP



TRACT 3



SCALE 1 in = 300 FT.

RELATIVE REPRESENTATION  
JANUARY 4, 1998

Indicates survey on file with tax map dept.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

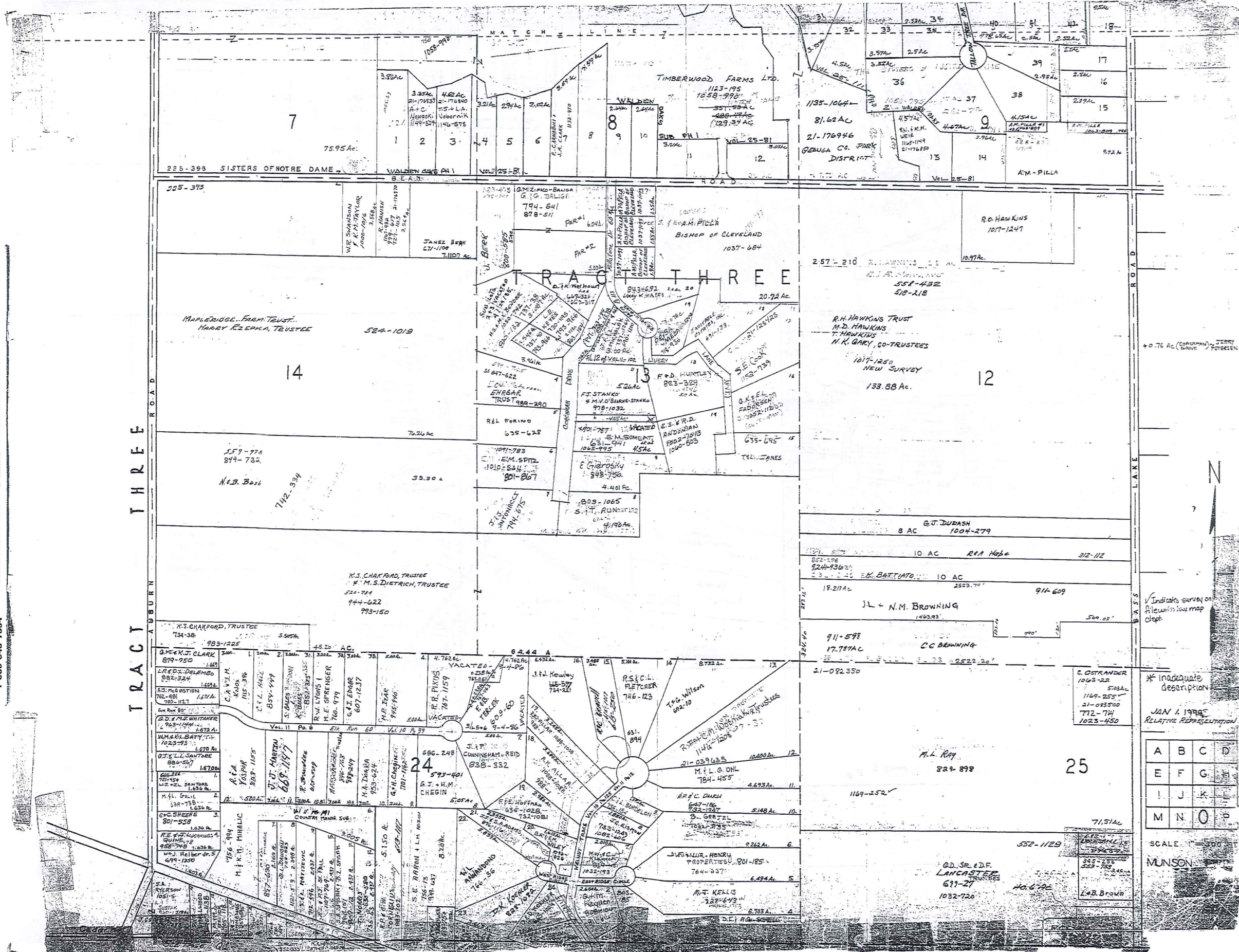
\* Inadequate description  
 THE GREAT REALTY CO. HAS A  
 DEED BY ALLOTMENT DATED  
 11-15-1988, VOL. 102, P. 107  
 500-115

374



SCALE IN 1/10 OF AN INCH

1-800-345-7334



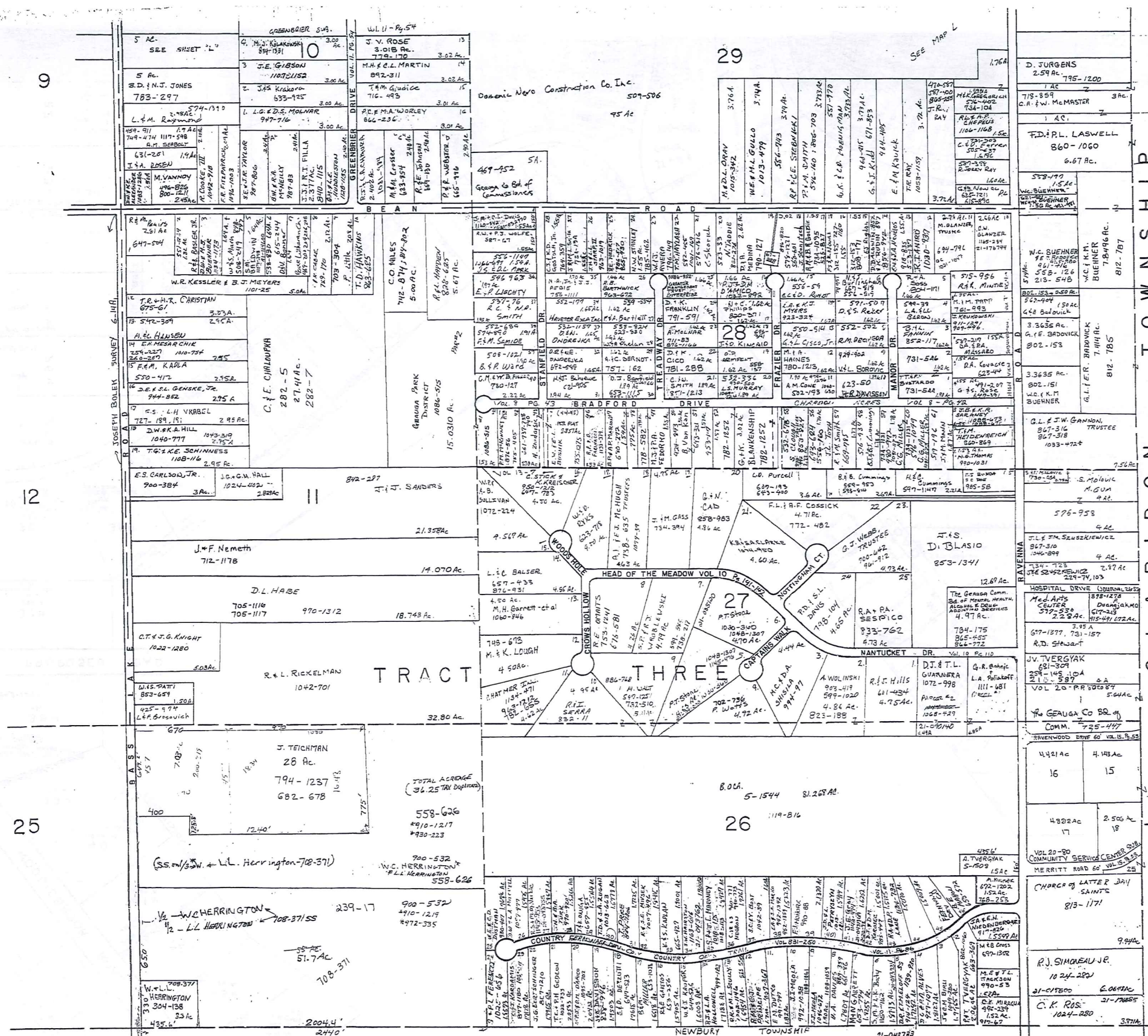
Indicates survey on file with local map dept.

\* Inadequate description  
JAN 1, 1995  
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300'  
MUNSON

SCALE 1/4" = 100' OF AN INCH  
1-800-345-7334



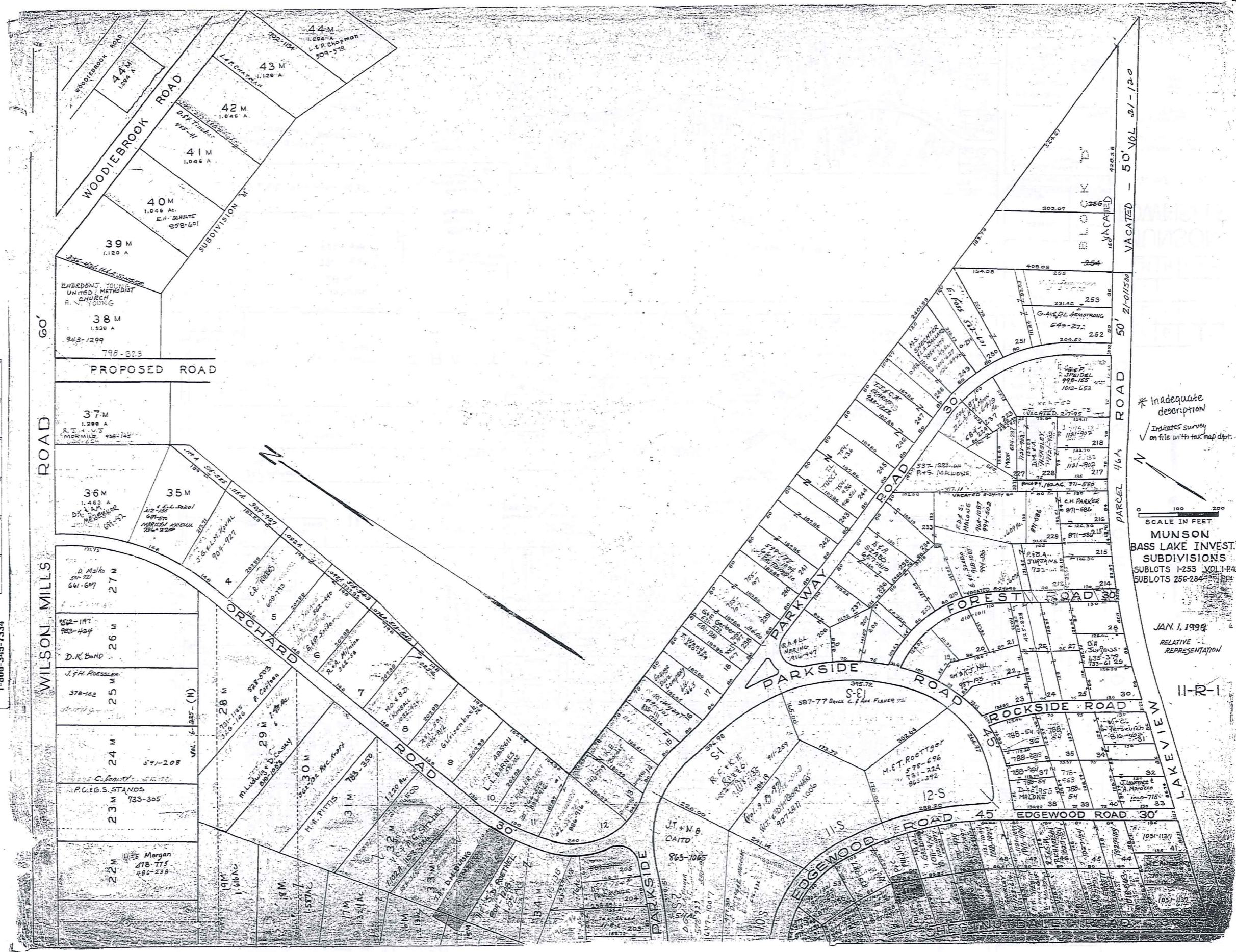
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

### MUNSON TOWNSHIP

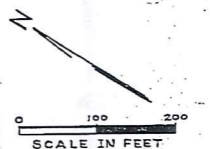
SCALE: 1" = 300'  
JANUARY 1, 1999  
RELATIVE REPRESENTATION  
\* Inadequate description  
✓ INDICATES SURVEY ON FILE WITH TAX MAP DEPT.

CLARIDON TOWNSHIP  
SEE CLARIDON TWP. MAP I

SCALE IN 1/16 OF AN INCH  
1-800-345-7334



\* Inadequate description  
✓ Indicates survey on file with tax map dept.



SCALE IN FEET  
MUNSON  
BASS LAKE INVEST.  
SUBDIVISIONS  
SUBLOTS 1-253 VOL 1-P44  
SUBLOTS 256-284 VOL 1-P44

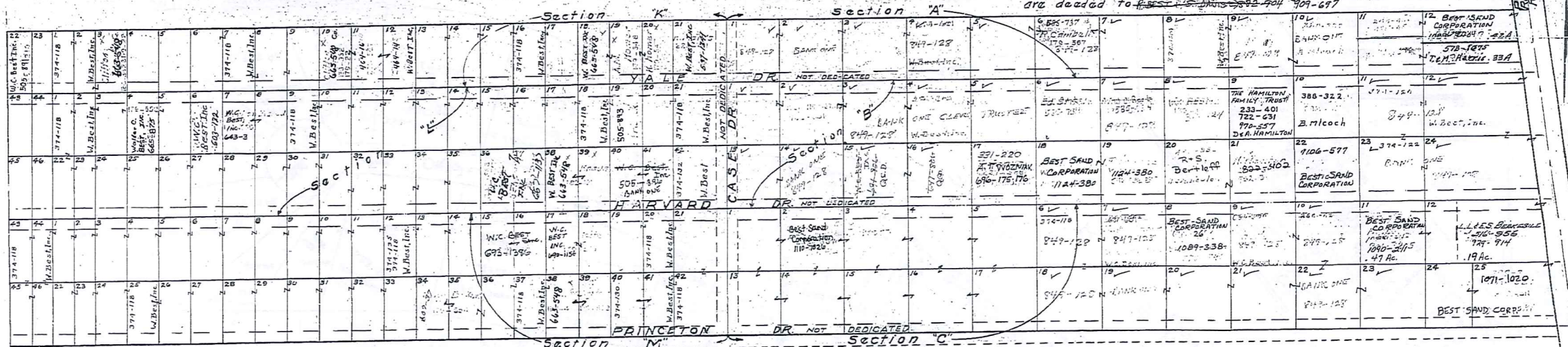
JAN. 1, 1999  
RELATIVE REPRESENTATION

II-R-1



MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named to BEST SAND CORP. are deeded to BEST SAND CORP. 409-697 Scale 1 inch = 100 feet



SCALE IN 1/100 OF AN INCH

1-800-345-7334

WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST		
SEC. K	SEC. L	SEC. M	SEC. K	SEC. L	SEC. M	SEC. A	SEC. B	SEC. C	SEC. A	SEC. B	SEC. C
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434			232	434	232	434		
259	438							232	434		
232	434							232	434		

\* Inadequate description  
 ✓ Indicates survey on file with tax map dept.

RELATIVE REPRESENTATION  
 JAN 1 1993

11-S



# Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

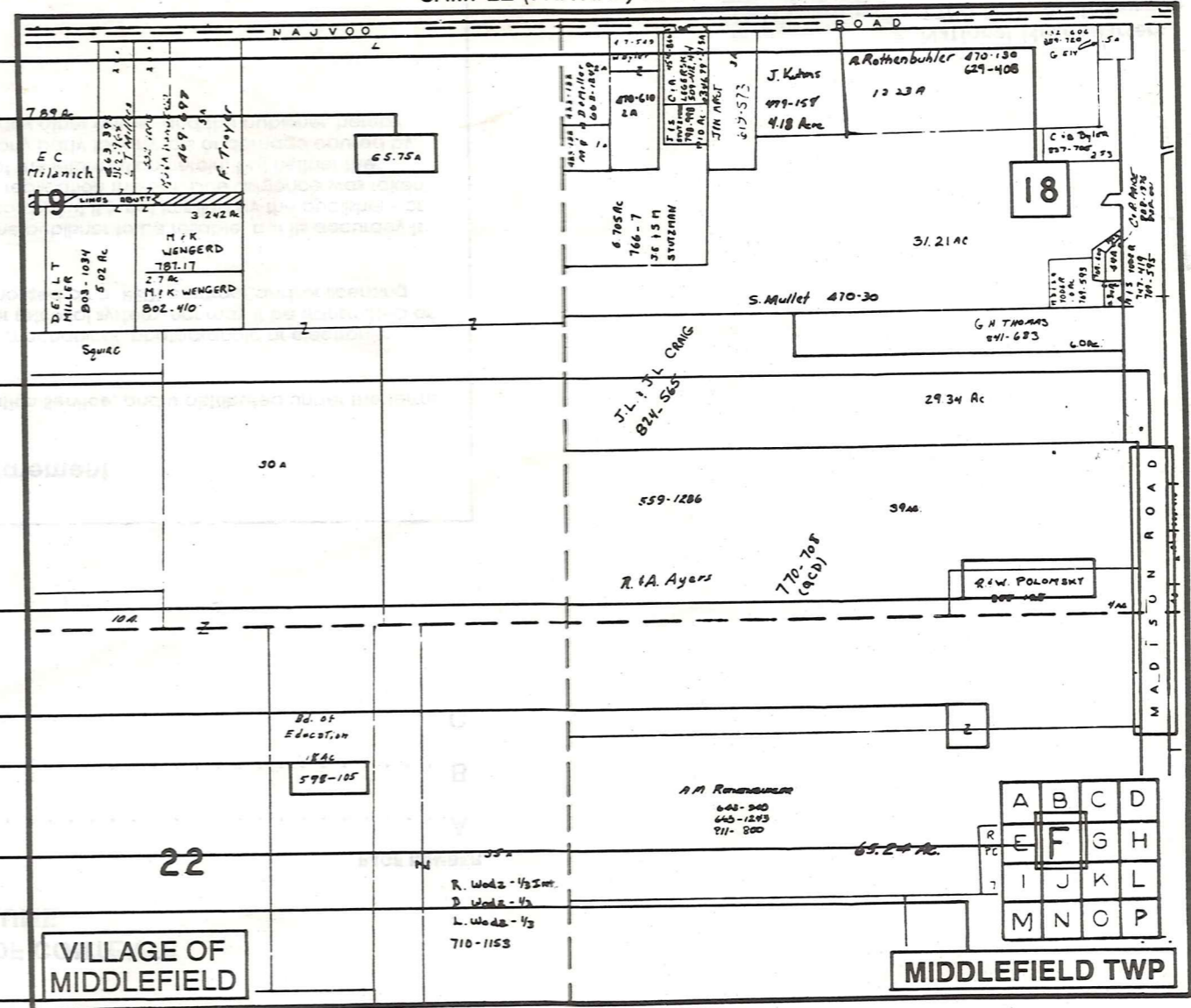
Village Boundary

Street Name

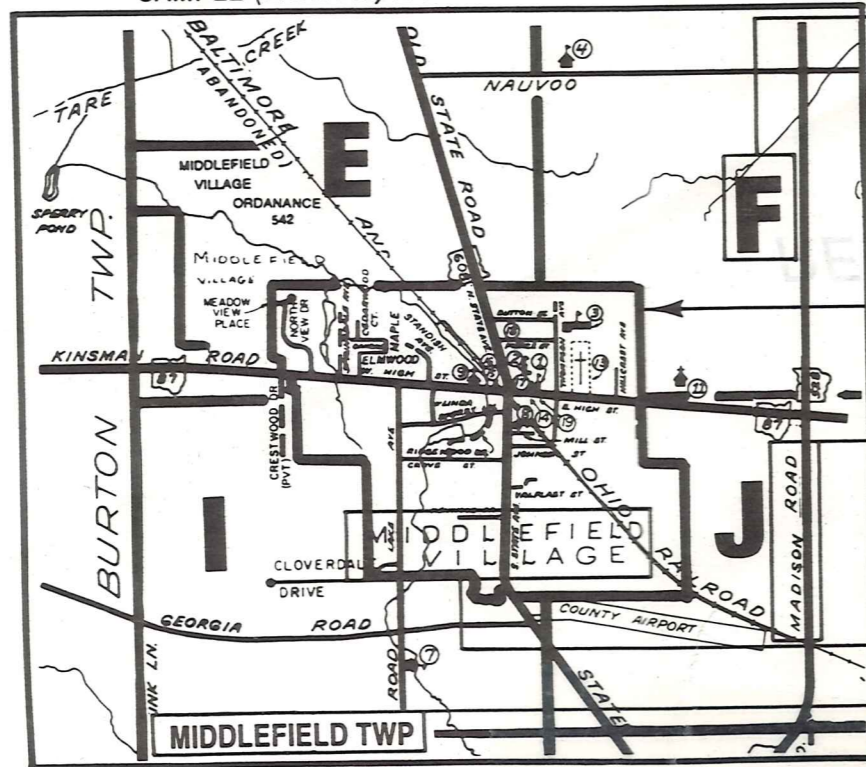
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



VILLAGE OF MIDDLEFIELD

MIDDLEFIELD TWP

## USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.